

Insurance Report of Activity

For More Information Contact the Appropriate Regional Director or the Office of Public and Congressional Affairs (703) 518-6330

November 2016

Office of Consumer Protection

11/1/2016 THRU 11/30/2016

| _ | SINGLE COMMON BOND EXPANSION | | | | | | | | | |
|--------|------------------------------|--------|----------|----------|---------|--|--|--|--|--|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | | | | | |
| | | | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 2 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 3 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 4 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 5 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Total | 0 | 0 | 0 | 0 | 0 | | | | | |
| % | 0.0% | 0.0% | 0.0% | | | | | | | |

| | COMMUNITY EXPANSION | | | | | | | | | | |
|--------|---------------------|--------|----------|----------|---------|--------|--|--|--|--|--|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. | | | | | |
| | | | | | | | | | | | |
| 1 | 1 | 0 | 0 | 1 | 133,438 | 0 | | | | | |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 4 | 0 | 0 | 1 | 0 | 0 | 0 | | | | | |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Total | 1 | 0 | 1 | 1 | 133,438 | 0 | | | | | |
| % | 50.0% | 0.0% | 50.0% | | | | | | | | |

| | LOW INCOME COMMUNITY EXPANSION | | | | | | | | | |
|--------|--------------------------------|--------|----------|----------|---------|--------|--|--|--|--|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. | | | | |
| | | | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| % | 0.0% | 0.0% | 0.0% | | | | | | | |

| | MULTIPLE COMMON BOND EXPANSION | | | | | | | | |
|--------|--------------------------------|--------|----------|----------|---------|--|--|--|--|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | | | | |
| | | | | | | | | | |
| 1 | 95 | 0 | 0 | 16 | 141,879 | | | | |
| 2 | 176 | 0 | 2 | 33 | 11,842 | | | | |
| 3 | 114 | 0 | 3 | 38 | 27,899 | | | | |
| 4 | 42 | 0 | 2 | 14 | 27,806 | | | | |
| 5 | 129 | 0 | 0 | 14 | 6,832 | | | | |
| Total | 556 | 0 | 7 | 115 | 216,258 | | | | |
| % | 98.8% | 0.0% | 1.2% | | | | | | |

| | COMMUNITY CONVERSION | | | | | | | | | | |
|--------|----------------------|--------|----------|----------|---------|--------|--|--|--|--|--|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. | | | | | |
| | | | | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 3 | 0 | 0 | 1 | 0 | 0 | 0 | | | | | |
| 4 | 1 | 0 | 0 | 1 | 15,663 | 0 | | | | | |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Total | 1 | 0 | 1 | 1 | 15,663 | 0 | | | | | |
| % | 50.0% | 0.0% | 50.0% | | | | | | | | |

| | UNDERSERVED AREA | | | | | | | | | |
|--------|------------------|--------|----------|----------|---------|--------|--|--|--|--|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. | | | | |
| | | | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | 1 | 0 | 0 | 1 | 13,864 | 0 | | | | |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Total | 1 | 0 | 0 | 1 | 13,864 | 0 | | | | |
| % | 100.0% | 0.0% | 0.0% | | | | | | | |

Prepared by NCUA 12/15/2016

11/1/2016 THRU 11/30/2016

| | Charter Conversions | | | | | | | |
|--------|---------------------|------------|--------|-------------------|--|--|--|--|
| | FIS | CU to FCU | FC | U to FISCU | | | | |
| Region | Number | Assets | Number | Assets (millions) | | | | |
| | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | | | | |
| 2 | 0 | 0 | 0 | 0 | | | | |
| 3 | 0 | 0 | 0 | 0 | | | | |
| 4 | 1 | 24,876,854 | 0 | 0 | | | | |
| 5 | 0 | 0 | 0 | 0 | | | | |
| Total | 1 | 24,876,854 | 0 | 0 | | | | |

| Insurance Applications | | | | | | | | |
|------------------------|-------------|--------|--------|----------|--|--|--|--|
| | | Non CU | | | | | | |
| | NICU to FCU | FISCU | to FCU | to FISCU | | | | |
| Region | Number | Number | Number | Number | | | | |
| | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | | | | |
| 2 | 0 | 0 | 0 | 0 | | | | |
| 3 | 0 | 0 | 0 | 0 | | | | |
| 4 | 0 | 0 | 0 | 0 | | | | |
| 5 | 0 | 0 | 0 | 0 | | | | |
| Total | 0 | 0 | 0 | 0 | | | | |

| | Insurance Conversion | | | | | | | |
|--------|----------------------|-------------|--------|-----------|---------------|--------|-----------------|--------|
| | FC | U to NICU | FCU | to Non CU | FISCU to NICU | | FISCU to Non CU | |
| Region | Number | Assets | Number | Assets | Number | Assets | Number | Assets |
| | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 1 | 234,413,926 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 1 | 234,413,926 | 0 | 0 | 0 | 0 | 0 | 0 |

11/1/2016 THRU 11/30/2016

| | CHARTER APPLICATIONS | | | | | | | |
|--------|----------------------|------------|-----------|----------------|----------|-----------|--|--|
| | F | CU Charter | 'S | FISCU Charters | | | | |
| | Number | Number | Potential | Number | Number | Potential | | |
| Region | Denied | Approved | Members | Denied | Approved | Members | | |
| | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 5 | 0 0 0 | | | 0 | 0 | 0 | | |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | | |

11/1/2016 THRU 11/30/2016

| HOUSEKEEPING | | | | | | | | |
|--------------|--------------------|------------------|--------------------|----------------|--|--|--|--|
| Region | Number Approved | Number Denied | Number Deferred | Number of FCUs | | | | |
| 1 | 1 | 0 | 0 | 1 | | | | |
| 2 3 4 | 2 4 2 | 0 | 0 | 2 2 2 | | | | |
| 5 Total | 18 27 | 0 | 0 0 | 1 8 | | | | |

| | TIP | | | | | | | | |
|--------|--------------------|------------------|--------------------|----------------------|--|--|--|--|--|
| Region | Number Approved | Number Denied | Number Deferred | Number of Duplicates | | | | | |
| 1 | 0 | 0 | 0 | 0 | | | | | |
| 2 | 0 | 0 | 0 | 0 | | | | | |
| 3 | 0 | 0 | 0 | 0 | | | | | |
| 4 | 0 | 0 | 0 | 0 | | | | | |
| 5 | 0 | 0 | 0 | 0 | | | | | |
| Total | 0 | 0 | 0 | 0 | | | | | |

11/1/2016 THRU 11/30/2016

Mergers Approved (Count)

| | FCU into | FCU into | FCU into | FISCU into | FISCU into | FISCU into | NFICU into | NFICU into | |
|--------|----------|----------|----------|------------|------------|------------|------------|------------|-------|
| Region | FCU | FISCU | NFICU | FCU | FISCU | NFICU | FCU | FISCU | TOTAL |
| | | | | | | | | | |
| 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 2 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 5 |
| 3 | 1 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 5 |
| 4 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 |
| 5 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 4 |
| TOTAL | 5 | 2 | 0 | 4 | 6 | 0 | 0 | 1 | 18 |

Merging Credit Union Assets

| | FCU into | FCU into | FCU into | FISCU into | FISCU into | FISCU into | NFICU into | NFICU into | |
|--------|------------|-------------|----------|-------------|------------|------------|------------|------------|-------------|
| Region | FCU | FISCU | NFICU | FCU | FISCU | NFICU | FCU | FISCU | TOTAL |
| | | | | | | | | | |
| 1 | 6,510,187 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6,510,187 |
| 2 | 22,831,249 | 19,893,115 | 0 | 5,487,400 | 0 | 0 | 0 | 321,272 | 48,533,036 |
| 3 | 4,928,788 | 0 | 0 | 21,055,983 | 53,514,889 | 0 | 0 | 0 | 79,499,660 |
| 4 | 0 | 0 | 0 | 0 | 26,133,079 | 0 | 0 | 0 | 26,133,079 |
| 5 | 65,597,613 | 118,358,162 | 0 | 81,864,882 | 0 | 0 | 0 | 0 | 265,820,657 |
| TOTAL | 99,867,837 | 138,251,277 | 0 | 108,408,265 | 79,647,968 | 0 | 0 | 321,272 | 426,496,619 |

Wednesday, November 30, 2016

FEDERAL CREDIT UNION FIELD OF MEMBERSHIP EXPANSIONS

Multiple Common Bond Expansion

| | (3,000 or Greater) | | | | | |
|--|--------------------|---|----------------------|---------------------------|---------------------------|----------------------------------|
| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
| 22075 | 1 | HEALTH EMPLOYEES ALBANY, NY | Occupational | \$31,934,558.00 | 12,000 | 7,494 |
| FIELD OF M | MEMBERSHI | IP: Employees of St. Peter's Health | n Partners, who work | in, or are paid by, or so | upervised from Albany, | New York. |
| 23279 | 1 M | ICHIGAN STATE UNIVERSITY EAST LANSING, MI | Associational | \$3,266,917,961.00 | 3,350,000 | 132,998 |
| FIELD OF MEMBERSHIP: Employees of the Michigan Education Association (MEA) and its subsidiaries MEA Financial Services, Inc., MEA Retired, and Michigan Education Special Services Association (MESSA), and members of the Michigan Education Association (to include members of the MEA-Retired and MESSA) who qualify for membership in accordance with its constitution and bylaws in effect May 1, 2016. | | | | | | |
| 22452 | 3 | TURBINE GREENVILLE, SC | Occupational | \$26,465,006.00 | 5,000 | 3,500 |
| FIELD OF MEMBERSHIP: Employees of MAU Workforce Solutions who work in, or are paid or supervised from Greenville, SC. | | | | | | |
| 24819 | 3 | ELECTEL COOPERATIVE NEW CASTLE, VA | Associational | \$43,710,346.00 | 306,975 | 7,107 |
| FIELD OF M | MEMBERSHI | (P: Members of the Craig Botetour charter and bylaws in effect Jul | - | e, New Castle, VA, wh | o qualify for membershi | ip in accordance with its |

Wednesday, November 30, 2016

7590 4 GREATER TEXAS Occupational \$573,851,448.00 1,000,000 10,842

BASTROP, TX

FIELD OF MEMBERSHIP: Students, faculty, employees, staff members and volunteers of the Bastrop Independent School District attending school in, working in, or paid from Bastrop, Texas.

Community Expansion

| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
|-------------|--------|-------------------------|---------------|-----------------|---------------------------|----------------------------------|
| 5748 | 1 | INTEGRA FIRST | Community | \$97,546,037.00 | 65,778 | 133,438 |
| | | POWERS, MI | | | | |

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Menominee County, Delta County, or Dickinson County, Michigan, or Marinette County or Florence County, Wisconsin.

Single to Multiple Conversion & Expansion

| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
|-------------|--------|-------------------------|---------------|-----------------|------------------------------|----------------------------------|
| 7662 | 4 | GARDEN CITY TEACHERS | Occupational | \$12,251,618.00 | 2,800 | 7,304 |
| | | GARDEN CITY, KS | | | | |

FIELD OF MEMBERSHIP: Students (kindergarten through twelfth grade) of USD 457 Garden City Public Schools located in Garden City, Kansas.

Community Conversion

Current Number of Potential Membership
Charter No. Region Name and Group Location Type of Group Assets Members Increase

Wednesday, November 30, 2016

3182 3,000 4 STAR TECH Community \$7,999,622.00 15,663

GREENWOOD VILLAGE. CO

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the prescribed area of Greenwood Village, Colorado; Prescribed area:

> Beginning at South Monaco Street and East Quincy Avenue, east to DTC Boulevard, south to Interstate 225, northeast to the eastern boundary of Village Greens Park, south and east to Dam Road, south to Dayton Street, south to East Belleview Avenue, east to South Havana Street, south to East Dry Creek Road, west to Interstate 25, north to East Belleview Avenue, west to South Monaco Street north to East Quincy Avenue.

| | - |
|----------|-------|
| Underse | METAL |
| Uniderse | rven |

| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
|-------------|--------|-------------------------|------------------|----------------|---------------------------|----------------------------------|
| 22934 | 2 | FINANCIAL 1ST | Underserved area | \$4,392,695.00 | 15,000 | 13,864 |
| | | WILLIAMSPORT, PA | | | | |

FIELD OF MEMBERSHIP: Persons who live, work (or regularly conduct business in), worship, volunteer, or attend school in, and businesses and other legal entities located in the following underserved community; the following underserved community meets the underserved "investment area" definition of Section 109(c)(2) of the Federal Credit Union Act:

> 2010 census tracts 42081000300, 42081000800, 42081000900, and 42081001000 in Lycoming County, Pennsylvania, with the following boundaries:

Starting at the intersection of the Woodward Township and Williamsport boundary line at the shoreline of the West Branch Susquehanna River; proceed north along the boundary line to Daugherty's Run Road; proceed northwest on Daugherty's Run Road to the Williamsport and Old Lycoming Township boundary line; proceed east along the boundary line to the intersection of Cemetery Street and Rural Avenue; continue east on Rural Avenue to 3rd Avenue; proceed south on 3rd Avenue to West 4th Street; proceed east on West 4th Street to Maynard Street; proceed south on Maynard Street to West 3rd Street; proceed east on West 3rd Street to Hepburn Street; proceed south on Hepburn Street to Interstate 180; proceed east on Interstate 180 to US-15/Market Street; proceed south on US-15/Market Street to the shoreline of the West Branch Susquehanna River; proceed west along the shoreline to the origin at the Woodward Township and Williamsport boundary line.

Wednesday, November 30, 2016

Single Common Bond Expansions Current Month

Number of Expansions Approved

Number of Expansions Denied

Number of Expansions Deferred

Number of FCUs Receiving Expansions

Number of Potential Members Added

| Multiple Common Bond Expansions | Current Month |
|-------------------------------------|----------------------|
| Number of Expansions Approved | 556 |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 7 |
| Number of FCUs Receiving Expansions | 115 |
| Number of Potential Members Added | 216,258 |

| Community Expansions | Current Month |
|-------------------------------------|----------------------|
| Number of Expansions Approved | 1 |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 1 |
| Number of FCUs Receiving Expansions | 1 |
| Number of Potential Members Added | 133,438 |

Community Conversion Expansions Current Month

Wednesday, November 30, 2016

| Number of Expansions Approved | 1 |
|-------------------------------------|--------|
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 1 |
| Number of FCUs Receiving Expansions | 1 |
| Number of Potential Members Added | 15,663 |

| <u>Underserved</u> | Current Month |
|-------------------------------------|---------------|
| Number of Expansions Approved | 1 |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 0 |
| Number of FCUs Receiving Expansions | 1 |
| Number of Potential Members Added | 13,864 |

| <u>TIP</u> | Current Month |
|------------|---------------|
|------------|---------------|

Number of TIPs Approved

Number of TIPs Denied

Number of TIPs Deferred

| Housekeeping | Current Month |
|---------------------------------------|----------------------|
| Number of Housekeeping Approved | 27 |
| Number of Housekeeping Denied | 0 |
| Number of Housekeeping Deferred | 0 |
| Number of FCUs Receiving Housekeeping | 8 |

Wednesday, November 30, 2016

| MERGERS APPROVED | | | | | | | | | | |
|------------------------------|------------|--------------------------|--|-------------------------|---------------------------|------------------------------------|----------------------|----------------------|--|--|
| Continuin Charter No. | g Reg. | Name and L of Continu | | Continuing CU Assets | Merging Charter No. | Name and Location of Merging CU | Merging CU Assets | Reason for Merger | | |
| 20613 | 1 | UFIRS PLATTSBUR | - | \$65,039,790 | 16391 | GP COMMUNITY PLATTSBURGH, NY | \$6,510,187.00 | EXPANDED SERVICES | | |
| Continui | ng Field o | of Membership: | Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Clinton County, New York. | | | | | | | |
| Merging Field of Membership: | | | Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Clinton County, New York. | | | | | | | |

Wednesday, November 30, 2016

CENTRAL CREDIT UNION OF PERRY POINT 66340 **EXPANDED** \$21,082,205 1477 \$19.893.115.00 **SERVICES**

MARYLAND,IN

BALTIMORE, MD PERRY POINT. MD

Continuing Field of Membership: State charter - the field of membership is not available.

Merging Field of Membership: Employees of the United States Department of Veterans Affairs who work at the V.A. Maryland Health Care System

in Perry Point, Baltimore, Fort Howard, Cambridge, Pocomoke City, Glen Burnie, Charlotte Hall, or Linthicum,

Maryland; other occupational and associational groups.

16400 2 AGRICULTURE \$273,138,414 3072 NARC \$22,423,878.00 **POOR**

FINANCIAL MERRIFIELD, VA BELTSVILLE, MD **CONDITION**

Continuing Field of Membership: Employees of the United States Department of Agriculture; Farm Credit Administration; Central Bank for

Cooperatives Office of the Milk Market Administrator for the Washington, DC area; other groups and an

underserved area.

Federal government civil industry employees and retirees in the Washington Metropolitan area which includes the Merging Field of Membership:

following political jurisdictions: District of Columbia; Calvert County, Charles County, Prince George's County,

Cecil County, MD; Arlington County, Fairfax County, and Fauquier County, VA.

2374 2 HONEYWELL PHILADELPHIA \$29,247,339 12489 ROSLYN CATHOLIC \$407,371.00 LOSS /

DIV

FIELD OF FT WASHINGTON, PA ROSLYN, PA **MEMBERSHIP**

Employees of Honeywell, Inc., who work in or are supervised from Fort Washington, Pennsylvania; other **Continuing Field of Membership:**

occupational groups.

Members of St. John of the Cross Roman Catholic Church in Roslyn, Pennsylvania. **Merging Field of Membership:**

DECLINING

Wednesday, November 30, 2016

18175 2 **HENRICO** NABISCO EMPLOYEES **EXPANDED** \$222,893,661 66957 \$5,487,400.00 **SERVICES**

CREDIT UNION

HENRICO, VA HENRICO, VA

Continuing Field of Membership: Persons who live, work (or regularly conduct business), worship, or attend school in, and businesses and other legal

entities located in the Richmond, VA Metropolitan Statistical Area.

Merging Field of Membership: Employees of Nabisco, Inc. who work in Richmond, Virginia.

60978 2 DIRECTIONS \$668.312.105 96807 WEST HOLMES SCHOOL \$321,272.00 **POOR**

> **EMPLOYEES FINANCIAL CONDITION**

TOLEDO, OH MILLERSBURG, OH

Persons who live, work, worship, attend school, or volunteer in Wood, Fulton, Lucas, Ashland, Huron, Crawford, **Continuing Field of Membership:**

Knox, Richland, Wayne, or Tuscarawas Counties, Ohio, or Monroe County, Michigan.

Merging Field of Membership: State charter - field of membership is not available.

6918 **VAPR** \$214,430,722 17883 **PHILCORE** POOR \$4,928,788.00

> **FINANCIAL** SAN JUAN, PR GUAYAMA. PR **CONDITION**

Continuing Field of Membership: Employees of the Veterans Administration who work in Puerto Rico; civilian and military personnel attached to the

San Juan Section of the Seventh U.S. Coast Guard District in the Caribbean area; other occupational and

associational groups.

Employees of Chevron Phillips Puerto Rico Core, Inc. and Phillips Petroleum Company who work in Puerto Rico; **Merging Field of Membership:**

employees of Caribbean Petroleum Inspectors, Inc. or Guamani School, Inc. who work on the premises of the above

Chevron Phillips Puerto Rico Core, Inc. in Guayama, Puerto Rico; the underserved community of Guayama, Puerto

Rico.

Wednesday, November 30, 2016

24003 3 LOCAL GOVERNMENT \$1,712,722,325 CITY OF RALEIGH **EXPANDED** 63424 \$21,055,983.00 **EMPLOYEES SERVICES**

> RALEIGH, NC RALEIGH, NC

Continuing Field of Membership: Employees and elected and appointed officials of employers eligible to participate in the North Carolina Local

Government Employees' Retirement System; other occupational and associational groups.

Merging Field of Membership: Permanent employees of the city of Raleigh, and permanent employees of the Raleigh Housing Authority.

3 63020 **SUMMIT** \$189,103,623 65508 CORNING CABLE SYSTEMS \$34,280,825.00 **EXPANDED SERVICES**

GREENSBORO, NC HICKORY, NC

Continuing Field of Membership: Employees of numerous occupational groups.

Merging Field of Membership: Employees, retirees, and contractors of Corning Cable Systems or Corning Corporation.

60645 NEW SOUTH CREDIT UNION \$47,849,339 67947 KNOXVILLE NEWS-\$8,306,284.00 LACK OF

> SENTINEL EMPLOYEES KNOXVILLE, TN KNOXVILLE, TN

Continuing Field of Membership: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Knox,

Grainger, or Union Counties, Tennessee.

Merging Field of Membership: Employees of the Knoxville News-Sentinel Company. **SPONSOR SUPPORT**

Wednesday, November 30, 2016

68572 3 VIA CREDIT UNION 68272 UNITED **EXPANDED** \$321,331,288 \$10,927,780.00

SERVICES MARION, IN WARSAW, IN

Continuing Field of Membership: Persons who live or work in Delaware, Hamilton, Huntington, Tipton, Wabash, Howard, or Wells Counties, Indiana;

and groups.

Merging Field of Membership: Persons who live or work in Kosciusko County.

62978 4 **IDEAL** \$645,966,368 63543 **EMPLOYEES FIRST** \$15,040,950.00 **EXPANDED**

> WOODBURY, MN SAINT PAUL, MN

Continuing Field of Membership: Persons who live, work, worship, attend school, or volunteer in, or have business or other legal entity located in

Anoka, Chisago, Dakota, Hennepin, Ramsey, or Washington Counties, Minnesota; employees of the United States

Postal Service.

Merging Field of Membership: State charter - field of membership not available.

67465 **TEXAS BAY** THE GROCERS SUPPLY \$387.076.515 67640 \$3.075,903.00 **EXPANDED** 4

EMPLOYEES

HOUSTON, TX HOUSTON, TX

Continuing Field of Membership: Persons who live, work, worship or attend school within the geographic area of FM 1960, Highway 6, and Highway

146 in the Houston, TX metropolitan area, persons within 10 miles of a branch location; and groups.

Merging Field of Membership: Employees of the Grocers Supply Company in Houston, TX. **SERVICES**

SERVICES

Wednesday, November 30, 2016

61093 **VIBRANT** SALT CREEK **EXPANDED** 4 \$561,980,209 68036 \$8,016,226.00 **SERVICES** MOLINE, IL WESTCHESTER, IL

Continuing Field of Membership: Persons who live within 50 miles of a Vibrant Credit Union branch.

Merging Field of Membership: Persons who live or work within the boundaries of 22nd st to the north, 155 on the south, 355 on the west, 1st ave on

the east in Westchester, Illinois.

68415 5 **SOUTHLAND** \$600,211,462 5593 **HARBOR** \$118,358,162.00 **EXPANDED SERVICES**

LOS ALAMITOS, CA CARSON, CA

Persons who live in Orange County, California, and other specified cities in southern California. **Continuing Field of Membership:**

Employees of the Los Angeles County Harbor-UCLA Medical Center who work in the County of Los Angeles; and **Merging Field of Membership:**

other SEGs.

15732 5 UNIFY FINANCIAL \$2,272,827,292 22488 AUTOMATIC DATA \$65,597,613.00 LOSS /

> **PROCESSING DECLINING** FIELD OF TORRANCE, CA ROSELAND, NJ **MEMBERSHIP**

Employees of Northrop Grumman Corp. and of its majority-owned subsidiaries, organizations, units, joint ventures, **Continuing Field of Membership:**

partnerships, clubs, and associations who work in or are paid from the U.S.; other occupational/associational groups,

and underserved areas.

Merging Field of Membership: Employees of Automatic Data Processing, Inc., and of its wholly-owned subsidiaries, E & H Shareholder Services,

Inc., Independent Printing Company, Inc., and Information Sciences, Inc., who work in the United States; other

occupational groups.

Wednesday, November 30, 2016

17415 **BOURNS EMPLOYEES** \$36,505,850 65674 **BAKERY EMPLOYEES EXPANDED** \$7,040,335.00 **SERVICES** RIVERSIDE, CA MONTEBELLO, CA

Employees of Bourns, Inc. who work in or are paid from Riverside, California, or Logan or Ogden, Utah; other occupational groups.

Merging Field of Membership: State charter - field of membership not available.

24693 5 **GOLDENWEST** \$1,195,870,022 66832 **HEALTH CARE** \$74,824,547.00 EXPANDED **SERVICES**

OGDEN, UT SALT LAKE CITY, UT

Employees of Clearfield or Sunset cities in Davis County, Utah; numerous other occupational and associational **Continuing Field of Membership:**

groups, and underserved areas.

Merging Field of Membership: Persons who live in Salt Lake County, Utah; employees of Intermountain Healthcare; persons who work in the

healthcare profession in Salt Lake County and surrounding counties.

CHARTER CONVERSION: STATE TO FEDERAL

| | | | - | |
|---------------|--------|-------------------|--------------|----------------|
| Charter No. | Region | Name and Location | Assets | Date of Action |
| 66144 / 24872 | 4 | DALE EMPLOYEES | \$24,876,854 | 11/7/2016 |
| | | COLUMBUS. NE | | |

INSURANCE CONVERSION: FEDERAL TO NFICU

| Charter No. | Region | Name and Location | Assets | Date of Action |
|--------------|--------|----------------------------------|---------------|----------------|
| 3987 / 97103 | 4 | ALLIANCE FEDERAL CREDIT UNION | \$234,413,926 | 11/15/2016 |
| | | LUBBOCK, TX | | |

Other Insurance: AMERICAN SHARE INSURANCE

Continuing Field of Membership: